

UNITED STATES DISTRICT COURT

MIDDLE DISTRICT OF ALABAMA
OFFICE OF THE CLERK
POST OFFICE BOX 711
MONTGOMERY, ALABAMA 36101-0711

DEBRA P. HACKETT, CLERK

TELEPHONE (334) 954-3600

April 17, 2008

NOTICE OF CORRECTION

From: Clerk's Office

Case Style: Clark v. Deal et al

Case Number: 2:08-cv-00173-MHT

This Notice of Correction was filed in the referenced case this date to correct the PDF document previously attached by E-Filer to include the electronic signature.

The correct PDF document is attached to this notice for your review. Reference is made to document # 29 filed on April 16, 2008.

IN THE UNITED STATES DISTRICT COURT
MIDDLE DISTRICT OF ALABAMA
NORTHERN DIVISION

JENNIFER P. CLARK, :
PLAINTIFF, :
 :
V. : 2:08-CV-173-MHT
 :
JASON J. DEAL AND :
E. PAUL STANLEY, :
DEFENDANTS. :

MOTION FOR LEAVE OF COURT TO AMEND

COMES NOW, the Plaintiff in the above-styled action,
pursuant to Rule 15, F.R.C.P., and respectfully moves for leave
of court to file her Second Amended Complaint. As grounds
thereto, the Plaintiff respectfully submits that the defendants
will suffer no unfair prejudice by the Court's granting leave of
court for filing of this Pleading.

Respectfully submitted,

s/JENNIFER P. CLARK
JENNIFER P. CLARK (CLA075)
Plaintiff, Pro Se
222 Dearborn Street, South
Mobile, Alabama 36602
251-432-7977

CERTIFICATE OF SERVICE

I hereby certify that I have served a true and correct copy
of the foregoing Motion For Leave of Court to Amend upon

opposing counsel at the following address, this 16th day of
April, 2008, via U.S. Mail, first class postage prepaid.

Robert Edwards
Georgia Department of Law
40 Capitol Square, SW
Atlanta, GA 30334-1300

Hawkins and Parnell
ATTN: Christopher Collier
4000 Suntrust Plaza
303 Peachtree Street, NE
Atlanta, GA 30308-3243

s/JENNIFER P. CLARK
JENNIFER P. CLARK (CLA075)